



The American Legion - Department of New York  
 High School Oratorical Scholarship Program - "A Constitutional Speech Contest"  
 Contestant Application Form # 1  
 Grades 9 to 12



Please submit this report with a copy of your speech to your County Oratorical Chairperson. This must reach the County Chairperson on or before November 20, 2015. This is necessary for the County Chairperson to arrange their program for the County Contest, which you will be notified of time and place by the County Chairperson. The original of this report and attachments will follow you as you progress through each level.

**SCHOOL INFORMATION**

Name of School (if applicable) or Home Schooled \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Zip \_\_\_\_\_ Telephone No. 1- \_\_\_\_\_  
 County of School \_\_\_\_\_  
 Date of High School Contest \_\_\_\_\_ How many Contestants \_\_\_\_\_  
 Number of people in attendance: Adults \_\_\_\_\_ Students \_\_\_\_\_

- Public School
- Parochial School
- Private School
- Home Schooled

**STUDENT INFORMATION**

Name \_\_\_\_\_ Grade \_\_\_\_\_  
 Address \_\_\_\_\_ Email Address: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone No. 1- \_\_\_\_\_  
 DID YOU READ THE RULES BROCHURE:  YES  NO  
 DO YOU HAVE A COACH:  YES  NO  
 IF YES: NAME OF COACH \_\_\_\_\_ CONTACT NUMBER: \_\_\_\_\_

**CERTIFICATIONS**

**CONTESTANT**

I hereby certify that my speech is my personal effort and any part of same taken from another speech is so noted in quotes both in the written speech and when delivered as noted under "The Prepared Oration" in the Official Department of New York Rules Brochure. I also state that I am a Citizen of or Lawful Permanent Resident of the United States.

Date: \_\_\_\_\_ Contestant's Signature: \_\_\_\_\_

**PRINCIPALS**

I hereby certify that the student named above will represent our High School in the County Contest and that the speech is the personal effort of the student named above and any part of same taken from another speech is so noted in quotes both in the written speech and when delivered as noted under "The Prepared Oration" in the Official Department of New York Rules Brochure. I also state that the student named above is a Citizen of or Lawful Permanent Resident of the United States.

Date: \_\_\_\_\_ Principal's Signature: \_\_\_\_\_

**HOME SCHOOLERS ONLY**

I hereby certify that the speech is the personal effort of the student named above and any part of same taken from another speech is so noted in quotes both in the written speech and when delivered as noted under "The Prepared Oration" in the Official Department of New York Rules Brochure, and that the curriculum is considered to be of high school grade level commencing with grade nine (9) and terminating with grade twelve (12). I also state that the student named above is a Citizen of or Lawful Permanent Resident of the United States.

Date: \_\_\_\_\_ Parent/Guardian Signature: \_\_\_\_\_

**FOR COUNTY CHAIRMAN ONLY**

SPONSORING AMERICAN LEGION POST: \_\_\_\_\_

**COUNTY CHAIRMAN:**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Telephone No. 1- \_\_\_\_\_

COUNTY	_____
DISTRICT	_____
STATE	_____