

# MID-WINTERCONFERENCE

## Agenda

January 19<sup>th</sup> – 21<sup>st</sup> , 2018

12/11/2017

### FRIDAY

TIME	COMMITTEE	ROOM
10:00 am	American Legion College-----	Suite 111
Noon	Mountain Camp Meeting-----	Suite 111
12:30 pm	Membership Task Force-----	Shaker Room
6:30 pm	Membership Meeting-----	King St 2 & 4
7:00 pm	Finance-----	Ft. Orange 156
	Baseball-----	Ft Orange 5
	SAL Advisors-----	High St. 26
	Convention-----	Ft Orange 9
	American Legion Riders-----	Kings St 6 & 8
	Bowling-----	Ft. Orange 7
	Veteran Services (Rehab)-----	High St 24
	Historians-----	High St 20
7:30 pm	Legislative-----	Town Hall
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9:30 pm	<b>WELCOME RECEPTION - Courtyard</b>	

Compliments of

The Desmond & The Department of New York

### Sunday

7-9 am **BREAKFAST BUFFET - SCRIMSHAW**

8:30 am	General Session -----	King St.
10 am	Press Association -----	Room 130

## MID-WINTER CONFERENCE COMMITTEE

**HARVEY MARTEL**  
CHAIRMAN

**ROBERT PURZYCKI**  
VICE -CHAIRMAN

COMMITTEE MEMBERS:

Al Bates, Leo Falconio, Pat Mc Kinney  
Auseklis Krumins, Jack Mullin, Gerry Perry,

### SATURDAY

Time	Committee	Room
6 am	<b>Breakfast &amp; To-Go Options Available Simpson's</b>	
8:00 am	Department Executive-----	Town Hall
9:00 am	ROTC – JROTC-----	High St. 20
9:30 am	Veteran Services SWS Task Force-----	High St 24
9:30 am	Convention-----	Shaker Room
	Contest Advisory, Mid-Winter Conference, Distinguished Guests, Resolutions	
9-11 am	Public Relations - 2 Sessions-----	Suite 111
	9:00 am Marketing & Media Relations 10:00 am Writing & Photography Tips	
10 am	Americanism-----	Ft Orange 5, 7
	Baseball, Education & Scholarship, Bowling, Scouting & Oratorical meet after joint meeting	
	Membership-----	King St. Ballroom
	Legionnaire of the Year-----	High St 30
	Junior Shooting Sports-----	High St 22
	Law & Order -----	High St 28
11:00 am	Protocol-----	Ft. Orange 9
11:30 am	Press Conference -----	Room 130
11:00-1 p	Audit Committee-----	Suite 111
12:00	Boys' State -----	Town Hall
12n-2p	<b>Lunch Available- Simpson's</b>	
1:00 pm	Children & Youth -----	Ft. Orange 9
	Economics -----	High St. 28
	Employment, Veterans Preference, Energy & Conservation	
	SAL Workshop -----	High St. 26
	National Security -----	High St 24
	Foreign Relations, Law & Order, MIA Liaison, ROTC Advisory	
	Oratorical Committee -----	High St 20
	(Zone/District Chair)	
	Internal Affairs -----	Orange St 5
	SAL Advisory, Constitution & By-Laws	
	Homeland Security -----	Shaker Room
	Family Support Network/	
	Heroes to Hometowns -----	Suite 111
	Compliance -----	King St 6 & 8
1:30 pm	Boys State Executive Session -----	Town Hall
2:00 pm	AL College Faculty -----	Ft. Orange 7
2:30 pm	Americanism -----	Town Hall
	Scouting -----	High St. 30
3-5 pm	Blood Donor/Golf -----	High St. 22
3:30-4:40	Back to God -----	Shaker Room
	5-Roman Catholic Mass-Fr Robert Sweeney - Ft Orange	
	5-Ecumenical Service – Robert Conway – Shaker Room	
6 pm –	<b>DINNER RECEPTION Courtyard</b>	
7 pm –	<b>DINNER – King St-Ballroom</b>	